

DEPARTMENT OF FORESTRY AND FIRE PROTECTION

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MEETING NOTICE

State Fire Marshal

FIRE EXTINGUISHER ADVISORY COMMITTEE

Wednesday, February 15, 2006

10:00 a.m.

State Fire Marshal's Main Conference Room

AGENDA

- | | |
|---|-----------------|
| I. <u>CALL TO ORDER</u> | James Parsegian |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>APPROVAL OF MINUTES</u>
08/23/05 SO CAL EDISON
11/15/05 BOARD of CORRECTIONS | James Parsegian |
| IV. <u>OLD BUSINESS</u>
1. #5 of TOP FIVE PRIORITIES
2. INMATE C Of R
3. NON- RECHARGEABLE FIRE EXTINGUISHERS | James Parsegian |
| V. <u>NEW BUSINESS</u>
1. RULE 100 PACKAGE | James Parsegian |
| VI. <u>OPEN FORUM</u> | |
| VII. <u>NEXT MEETING</u> | James Parsegian |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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